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Cable : UCIL, Jaduguda Mines

; yfu; e dkjlkjsku vkO/ bM; k fyfeVM] tkngkkl-

Qks / Phone : (0657)2730122  
2730222/2730353

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Mkd?kj% tkngkkl- ekbUl ] >kj[k.M - 832 102

QSI / Fax : (0657) 2730322  
(0657) 2731332

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)  
P.O. Jaduguda Mines, Jharkhand - 832 102  
I hfer i MRRkN / Limited Enquiry

Email: : jadpur@ucil.gov.in

Lkoks To 1. I 58  
2. S 197  
3. T 15  
4. V 37  
5. F 5  
6. S 405

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**QUOTE THIS REFERENCE ON THE COVER**

i MRRkN l @ / Enquiry No. 2/PE140553/8

Rkkjh[k / Date 21/03/2014

fu; r rkkjh[k / Due Date 23/04/2014

egk'k; ]

di;k fuEufyf[kr l keku dh i frZdsfy, fn, x, gekjsi l usdsntwjh vks vuska ds vuokj vi usHko Hk\$A vi usHko "dz foHkx" dksmi; Qr irsij fu; r rkkjh[k l si oZMkd }kjk Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

| De l @<br>Sl.No.                                                                                                                                                                                                                                                                                                     | I keku dk uke / DESCRIPTION OF STORES                                                     | ek=k<br>QUANTITY |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------|
| 1                                                                                                                                                                                                                                                                                                                    | CI Tapper Lock pulleys 'SPC' section & no. of groove-4, Pitch dia:212mm, Bush no.3020 ( ) | 2 Number         |
| 2                                                                                                                                                                                                                                                                                                                    | -do-but Pitch dia:265mm and Bush No:3535 ( )                                              | 2 Number         |
| 3                                                                                                                                                                                                                                                                                                                    | -do-but Pitch Dia:250mm & Bush No:3535 ( )                                                | 4 Number         |
| 4                                                                                                                                                                                                                                                                                                                    | -do-but No. of Groove:5, Pitch Dia:500mm, Bush No:4040 ( )                                | 1 Number         |
| 5                                                                                                                                                                                                                                                                                                                    | -do-but No.of Groove:5, Pitch Dia:315mm, Bush No:3535                                     | 1 Number         |
| NOTE:-<br>1. Offers must be submitted positively within the due date. Tenders will not be accepted after 2.30 P.M. on the due date of submission of offer.<br>2. The bidders who are interested to participate in the tender opening may do so at their own arrangement on the scheduled date and time(3.00 PM). ( ) |                                                                                           |                  |
| Note : Parties not registered with UCIL and interested in supply are required to submit their credential showing their status as Manufacturer/Distributors/Dealer with supporting documents for registration in UCIL.                                                                                                |                                                                                           |                  |

vugXud  
Enclosures

Hkonh; / Yours faithfully

drs; yfu; e dkjlkjsku vkO/ bM; k fyfeVM

**For URANIUM CORPORATION OF INDIA LIMITED**

S. ADHIKARY  
Purchase Officer

## vuqsk

- 1 di; k viusnj] fcuk vkøj jkbax@dkV&Nw/sval , oa' kCn eam) ð djavk\$ fufonk l aHkZI & ; k] fu/kZjr frfFk , oafufonkdj dsuke rFkk i rk fyf[kr nksi ð; kaeægijca i zrko fopkjkFkZi zr q djaA
- 2 QBI @bZey l sfufonk Lohdkj ughafd; stk, aSA
- 3 fof/k eku; rk % Hkko bl i MrkN dh rkjh[k l s90 fnu ; k vf/kd l e; rd fof/keku; gkspskfg, A
- 4 l EivZca 'kd ; fn dksZgk\$ rksvki ds}kjk ogu fd; k tk, xk A
- 5 vnk; xh % gekjsvnx; xh dh 'krZgksh] gekjshk. Mkj ij l kexk dh i klr rFkk Lohdfr dh rkjh[k l s30 fnukads Hkhrj i jv dher vnk dh tk, xh A
- 6 dher 'krZ% vki }kjk Hk\$ sx, eky xUr0; LFku tknqkM] ujoki kgM+, oarjjeMhg ij fu%'kd l qpzh dsvk/kkj ij gksk pkfg, A
- 7 dj % dj pñ] mRiknu 'kd vkfn dh fuf'pr nj tgmbl yh ; k\$ gksvyx vyx fn[kkuh pkfg, vU; Fkk ckn ea , sh ol fy; kadsnkoka i j fopkj ughafd; k tk, xk tc rd fd ; sfQj l su yxkbZtk; aA
- 8 ek=k % bl eanh xbZl keku dh ek=k døy vuqfur gSA dzk bl eanh xbZi jv ek=k dsfy, vkn\$ nssdsfy, ck/; ughagSA ; fn m} ð dher vñ'kd ek=k ij ykxvu gksrks, sk fy[kSA
- 9 ueqk % vxj uevsa xstk, arksfcuk fdl h i kjk dsnsgkavk\$ bl gafufonk nkrk dksyk\$; k tkuk vko'; d ugh gksk A
- 10 l qpzh % te'ksi j eabl dsvkl ikl vofLFkr i fvdRrZ/kadksgekjshk. Mkj tknqkM] ujoki gkM+, oarjjeMhg ij l qpzh dshkko nsspkfg, A
- 11 dzk dksdk\$zhk fufonk fcuk dksZdkj.k crk; sjna djusrFkk i MrkN fd; sx, ek=k l sde dsfy, dz vkn\$ nssdk vf/kdkj gSA
- 12 i pkfyr ljdkjh ifji= dsvubkj i klfedrk nh tk, xh A

### **Instructions**

- 1 Please quote your rate in figure and word without overwriting/cutting and submit your sealed offer in duplicate for consideration duly super scribed with tender reference no.,due date and bidder name and address.
2. FAX/e-MAIL offer will not be accepted.
3. Validity : Your quotation should be valid for 90 days or more from the due date of the enquiry.
4. Entire bank charge, if any will be borne by you.
5. Payment: Our terms of payment will be full value to be paid within 30 days from the date of receipt and acceptance of materials at our stores.
6. Price terms: Your quotation should be on the basis of F.O.R destination Jaduguda/Narwapahar/Turamdih.
7. Taxes: Specific rates of taxes,octroi,excies duty etc. where leviable should be shown separately otherwise claim of such levies will not be entertained later or unless they are newly levied.
8. Quantity: Quantity or stores indicated herein in approximate only and the purchaser is not bound to order of the full quantity. if the price quoted does not apply for part quantity it should be stated so.
9. Samples: samples, if called for , shall be submitted free of all charges and the same may not be returned to the tenderer.
10. Delivery: Supplier located in and around Jamshedpur should quote F.O.R. delivery at our stores at Jaduguda/Narwapahar/ Turamdih.
11. The Purchaser reserves the right to reject any tender without assigning any reason and the order for less than the enquired quantity.
- 12 Purchase preference will be applicable as per Govt. circular in vogue.